

# Constitution Committee

## Agenda

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**Date:** Thursday, 23rd January, 2014  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 21<sup>st</sup> November 2013.

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5. **Scheme of Members' Allowances: Report of the Independent Remuneration Panel** (Pages 7 - 46)

To receive the report of the Independent Remuneration Panel.

6. **Calendar of Meetings for 2014-15** (Pages 47 - 66)

To consider the draft Calendar of Meetings for Cheshire East Council for 2014 - 2015.

7. **Venue for Meetings of the Strategic Planning Board** (Pages 67 - 70)

To review the arrangements for determining the venue for meetings of the Strategic Planning Board following consideration of the matter by the Constitution Member Working Group.

8. **Work Programme** (Pages 71 - 74)

To review the Committee's work programme.

**THERE ARE NO PART 2 ITEMS**